

**INSTRUCTIONS AND REQUIREMENTS FOR
PREPARATION OF MAPS OF TERRITORY
TO BE ANNEXED TO
COMMUNITY FACILITIES DISTRICT NO. 17-I
(WESTERN CHULA VISTA DIF FINANCING PROGRAM)**

- A. The requirements for such maps are found in Streets and Highways Code Section 3110 and following.
- B. All maps must be 18x26", in size and must have a 1" border.
- C. All maps must be legible and each sheet must clearly show the sheet number, total number of sheets comprising the map and the relation of each sheet to each adjoining sheet.
- D. All maps should have a legend, generally setting forth the following:
 - 1. Boundaries of property to be annexed.
 - 2. Reference to City of Chula Vista Community Facilities District No. 17-I (Western Chula Vista DIF Financing Program) and the annexation number designation, e.g. Annexation Map No. 20____ - ____.
 - 3. Designation of the parcels as they currently exist.

The map must depict the territory to be annexed in sufficient detail to enable a title officer or other person reviewing the map to identify with certainty the territory annexed to Community Facilities District No. 17-I.

- E. The ANNEXATION MAP shall have the following Certificates:
 - 1. Filed in the Office of the City Clerk of the City of Chula Vista, California this _____ day _____, 20 ____.

CITY CLERK
CITY OF CHULA VISTA
STATE OF CALIFORNIA

2. I hereby certify that the within Annexation Map showing boundaries of territory annexed to Community Facilities District No. 17-I (Western Chula Vista DIF Financing Program) of the City of Chula Vista, County of San Diego, State of California, was approved by the City Council of the City of Chula Vista at a regular meeting thereof, held on the _____ day of _____, 20 ____, by its Resolution No. _____. This Annexation Map amends the boundary map for City of Chula Vista Community Facilities District No. 17-I (Western Chula Vista DIF Financing Program), County of San Diego, State of California, previously recorded as Document No. 2016-7000074 in Book 45,

Page 26 of Maps of Assessment and Community Facilities Districts in the office of the County Recorder for the County of San Diego, California.

CITY CLERK
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3. Filed this _____ day of _____, 20__ at the hour of _____ o'clock __.M. in Book _____ of Maps of Assessment and Community Facilities Districts in the Office of the County Recorder in the County of San Diego, California.

COUNTY RECORDER
COUNTY OF SAN DIEGO
STATE OF CALIFORNIA