



I declare under penalty of perjury that I am employed by the City of Chula Vista in the Economic Development Department and that I posted this document on the bulletin board according to Brown Act requirements.

Dated 11/21/18 Signed Connie Sheen

City of Chula Vista Boards & Commissions

Climate Change Working Group

Agenda

**REGULAR MEETING OF THE
CLIMATE CHANGE WORKING GROUP (CCWG)
OF THE CITY OF CHULA VISTA**

**November 28, 2018
3:00 pm**

**Police Headquarters Community Room
315 Fourth Avenue, Chula Vista**

CALL TO ORDER

ROLL CALL: Chair Legaspi, Vice Chair Ruvalcaba, Daniel Zaragoza, Tim McNamara, Debbie Discar-Espe, Nick Lee, Rich D'Ascoli, Hugo Mora, Todd Galarneau, Allison Wood, Randy Van Vleck, Michael Simonsen, Moriah Saldana, Eric Drabb, Sue Mosburg, Lindsey Hawes, Sophie Wolfram.

PUBLIC COMMENTS

Persons speaking during Public Comments may address the Board/Commission on any subject matter within the Board/Commission's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Board/Commission from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Board/Commission may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.

INFORMATION ITEMS

1. Welcome & Introductions – Chair Legaspi
2. CCWG Background, Roles and Meeting Objectives presented by Cory Downs, Economic Development Specialist, Conservation Section
3. 2017 Climate Action Plan (CAP) Update presented by Cory Downs, Economic Development Specialist, Conservation Section
4. Preparing for Post 2020 presented by Coleen Wisniewski, Environmental Sustainability Manager
5. Closing Remarks – Chair Legaspi

ADJOURNMENT to the regular meeting on February 20, 2019 (tentative).

Materials provided to the Climate Change Working Group related to any open-session item on this agenda are available for public review at <https://www.chulavistaca.gov/departments/clean/conservation/climate-action-plan>

***In compliance with the
AMERICANS WITH DISABILITIES ACT***

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