

CITY OF CHULA VISTA
ENGINEERING DEPARTMENT
APPLICATION FOR LAND DEVELOPMENT PERMIT

NOTE - APPLICATION MUST BE ACCOMPANIED BY GRADING PLAN AND ESTIMATE. ADDITIONAL SUBSTANTIATING DOCUMENTS MAY BE REQUIRED PRIOR TO VALIDATION OF THE PERMIT.

- LANDSCAPE PLANS NOT REQUIRED
- LANDSCAPE PLANS ATTACHED
- ENVIRONMENTAL REVIEW COMPLETE
- MITIGATIONS ATTACHED
- REMARKS: _____

LOCATION _____

(THIS SECTION TO BE COMPLETED BY APPLICANT)

PURPOSE OF APPLICATION (CHECK ONE):

- INCIDENTAL TO SUBDIVISION OF PROPERTY OR PARCEL MAP
- INCIDENTAL TO CONSTRUCTION OF BUILDING(S) OR STRUCTURE(S)
- UNCONTROLLED EMBANKMENT
- WATERCOURSE IMPROVEMENT

PROPOSED WORK _____

PROPOSED SCHEDULE OF OPERATIONS	START	FINISH
	_____	_____

OWNER	PHONE
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OWNER=S ADDRESS _____

PROJECT ENGINEER	R.C.E. NO.	PHONE NO.
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ADDRESS _____

SOILS ENGINEER	R.C.E. NO.	PHONE NO.
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GRADING CONTRACTOR	STATE LICENSE	PHONE NO.
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ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THE APPLICATION AND THE STATEMENT OF LAND DEVELOPMENT GENERAL CONDITIONS PRINTED THEREON. I STATE THAT THE INFORMATION I HAVE PROVIDED IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING EXCAVATING AND GRADING, AND THE PROVISIONS AND CONDITIONS OF ANY PERMIT ISSUED PURSUANT TO THIS APPLICATION.

DATE _____
SIGNATURE OF OWNER OR AUTHORIZED AGENT _____

ENGINEER=S ESTIMATE	PERFORMANCE BOND	FEE BASE
APPURTENANT STRUCTURES: _____	X 1.0	X 0.5
GRADING: _____	X 0.25	X 1.0
TOTAL GRADING BOND: _____		
LANDSCAPING: _____	X 1.0	X 0.25
IRRIGATION: _____	X 1.0	X 0.5
TOTAL L & I BOND: _____		
MAINTENANCE BOND _____ TOTAL BASE FEE: _____		

REQUIRES SEPARATE BONDING IN CONJUNCTION WITH SUBDIVISION IMPROVEMENT AGREEMENT

DEPOSITS:	AMOUNT	DATE PAID	RECEIPT NO.
1ST SUBMITTAL	_____	_____	_____
2ND SUBMITTAL	_____	_____	_____
3RD SUBMITTAL	_____	_____	_____

ENGINEER OF RECORD CERTIFICATION

I HEREBY DECLARE THAT I AM THE CIVIL ENGINEER OF RECORD FOR THIS PROJECT AND THAT I SHALL REMAIN IN RESPONSIBLE CHARGE OF THIS PROJECT UNLESS AND UNTIL A CHANGE OF ENGINEER OF RECORD FORM IS PROCESSED AND APPROVED BY THE CITY OF CHULA VISTA CITY ENGINEER.

ENGINEER OF RECORD=S NAME (PLEASE PRINT)	P.E. NO.
ENGINEER OF RECORD=S SIGNATURE	DATE SIGNED

SOIL ENGINEER OF RECORD CERTIFICATION

I HEREBY DECLARE THAT I AM THE SOIL ENGINEER OF RECORD FOR THIS PROJECT AND THAT I SHALL REMAIN IN RESPONSIBLE CHARGE OF THIS PROJECT UNLESS AND UNTIL A CHANGE OF ENGINEER OF RECORD FORM IS PROCESSED AND APPROVED BY THE CITY OF CHULA VISTA CITY ENGINEER.

SOIL ENGINEER OF RECORD=S NAME (PLEASE PRINT)	P.E. NO.
SOIL ENGINEER OF RECORD=S SIGNATURE	EXPIRATION DATE

DISTRIBUTION: WHITE - ENGINEERING
PINK - OWNER/PERMITTEE
CANARY - CITY LANDSCAPE ARCHITECT (PW-E-28 REV. 5-98)

PLANNING DEPARTMENT CLEARANCE OF PROPOSED USE:

PLANNING BY: _____
DATE: _____
ENV. REV. BY: _____
DATE: _____
LANDSCAPE ARCH.: _____
DATE: _____

PUBLIC WORKS/ENGINEERING DIVISION:

SPECIAL CONDITIONS WHICH ARE MADE A PART OF THIS PERMIT - SEE STANDARD CONDITIONS ON REVERSE SIDE
 USE OF SOILS ENGINEER REQUIRED
 GEOLOGICAL REPORT REQUIRED
 SEISMIC REPORT REQUIRED

UNCONTROLLED EMBANKMENT:

APPROVED PER COUNCIL RESOLUTION NO. _____
DATE RECORDED WITH COUNTY RECORDER: _____

SECURITY:

BOND AMOUNT - GRADING _____ BOND NO. _____

BOND AMOUNT - LANDSCAPE & IRRIGATION _____ BOND NO. _____

BOND AMOUNT - MAINTENANCE _____ BOND NO. _____

SURETY COMPANY _____

SURETY ADDRESS _____

DATE FILED _____ RECEIVED BY _____

CASH DEPOSIT _____ RECEIPT NO. _____ DATE FILED _____

RELEASE OF SECURITY:

- RELEASE OF GRADING BOND AUTHORIZED BY _____ DATE: _____
- RELEASE OF LANDSCAPE & IRRIGATION BOND AUTHORIZED BY _____ DATE: _____
- RELEASE OF MAINTENANCE BOND AUTHORIZED BY _____ DATE: _____

PERMIT VALIDATION:

THIS FORM, WHEN PROPERLY VALIDATED BY SIGNATURES IS A PERMIT TO DO THE WORK DESCRIBED.

BY: _____

DATE: _____

PERMIT EXPIRATION DATE: _____

EXTENDED TO (DATE): _____

INSPECTION RECORD:

DATE	INITIALS
ROUGH GRADING	_____
TEST REPORT RECEIVED	_____
FORM 106B RECEIVED	_____
FORM 105A RECEIVED	_____
GRADING COMPLETED	_____
FINAL TEST REPORT RECEIVED	_____
FORM 106 RECEIVED	_____
LANDSCAPE & IRRIGATION. COMPLETE	_____
BEGIN MAINTENANCE PERIOD	_____
MAINTENANCE ACCEPTED	_____

REFERENCE DRAWINGS:

GRADING: _____
LANDSCAPE & IRRIGATION: _____

NOTES: _____

PERMIT NO. _____

PLANNING DEPARTMENT: