



Roxana Kennedy  
Chief of Police

# CHULA VISTA POLICE DEPARTMENT

315 Fourth Avenue, MS P-200  
Chula Vista, California 91910-3801

## POLICE MEDIA ADVISORY

Date: April 11, 2024  
To: San Diego Media  
From: Chula Vista Police Department  
Contact: Sergeant Anthony Molina, Public Information Officer  
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Email: [pio@chulavistapd.org](mailto:pio@chulavistapd.org)  
Subject: **COMMUNITY INVITATION – MILITARY EQUIPMENT PUBLIC FORUM**

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Message: FOR IMMEDIATE RELEASE

The public is invited to attend the Chula Vista Police Department's presentation on military equipment used and maintained by the department.

On Tuesday, April 16<sup>th</sup>, 2024, the Chula Vista Police Department will host the presentation in the department's Community Room (accessed through the main lobby) at 315 Fourth Avenue in Chula Vista, from 2 P.M. to 4 P.M. Leaders in the organization will present on the department's Annual Military Equipment Use Report and outline its current uses for military-style equipment. Attendees will have the opportunity to ask questions, make comments, and voice concerns.

California State Assembly Bill 481 (AB 481), which became law in January of 2022, requires law enforcement agencies to post an annual report detailing specific information, including inventory, cost, and usage of military-style equipment for the previous year. In addition to specialized equipment, the report also includes commonly used police equipment such as command vehicles, off-the-shelf drones, and less lethal tools, which have all been redefined by the new law as military-style equipment.

The Chula Vista Police Department remains committed to transparency and accountability. They encourage the public to attend the presentation and see how the outlined equipment is important in maintaining public safety and providing the highest quality of service to the community.

The public can find more information on AB 481, as well as the Annual Military Equipment Use Report, on the [Chula Vista Police Department website](#). They can also [voice concerns, ask questions, or comment here](#).

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Prepared By: Public Info Specialist Cait Clark  
Copies Sent To: San Diego Media

Approved By: Capt. Dan Peak  
Date/Time: 04-10-2024 / 1700