CITY OF CHULA VISTA CIRCUIT CARD AND LOAD SUMMARY

| | This card must be filled out and available at the Service Equipment for the Rough Inspection | | | | | | | | | | | | | | | |
|----------------------------------|--|------|-----|--------------|--------------|----------------------|-------------|------|----------|--|---|------------------------------|--|-----------|------|--|
| ADDRESS | | | | | | | | | PERMIT# | | | | | | | |
| OWNER | | | | | | | | | ONE | LOT# | | | | | | |
| LICENSE CA | ٩RD | # | | | | | | | | AREA IN SQ. FT. | | | | | | |
| T = Tail fixtu | | ence | C = | Ceil ep't | ing I out | ight B = V | Wall tch | brac | | plicable items below for new and existing. arks as necessary to describe work. | | | | | | |
| Circuit 1 *Rooms | т | С | В | R | s | Circuit 2 | Т | С | В | R | s | | NAME PLT | WIRE SIZE | BRKR | |
| ROOMS | | | | | | *Rooms | | | | | | | AMPS - KW | CU AL | SIZE | |
| | | | | | | | | | | | | SYSTEM VOLTAGE | | | | |
| | | | | | | | | | | | | SERVICE | | | | |
| | | | | | | | | | | | | RANGE | | | | |
| Circuit 3 | Ŀ | | _ | | | Circuit 4 | | | <u> </u> | _ | | OVEN | | | | |
| *Rooms | Т | С | В | R | S | *Rooms | Т | С | В | R | S | MICROWAVE | | | | |
| | | | | | | | | | | | | DRYER (MIN 5 kW) | | | | |
| | | | | | | | | | | | | WATER HEATER | | | | |
| | | | | | | | | | | | | DISHWASHER | | | | |
| | | | | | | | | | | | | F.A.U. | | | | |
| Circuit 5 *Rooms | Т | С | В | R | S | Circuit 6 *Rooms | Т | С | В | R | s | A/C | | | | |
| | | | | | | | | | | | | SUBPANEL | | | | |
| | | | | | | | | | | | | SPA/JACUZZI | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Circuit 7 *Rooms | Т | С | В | R | S | Circuit 8 *Rooms | Т | С | В | R | s | | | | | |
| Rooms | | | | | | Rooms | | | | | | TOTAL AMPS | | | | |
| | | | | | | | | | | | | REMARKS | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Circuit 9 | _ | | • | _ | • | Circuit 10 | _ | | _ | _ | | GFCI Locations: | | | | |
| *Rooms | Т | С | В | R | S | *Rooms | Т | С | В | R | S | Kitchen | Bath | Garage | | |
| | | | | | | | | | | | | Outside Service Ground/Bor | Other 🗆 | | | |
| | | | | | | | | | | | | (a) Size: No. | CU | ΔI | | |
| | | | | | | | | | | | | (b) Location of cl | | _ | | |
| | | | | | | | | | | | | Uffer | GR. Rod | | | |
| Circuit 11 *Rooms | Т | С | В | R | S | Circuit 12 *Rooms | Т | С | В | R | s | Cold Water | Bare CU. | | | |
| ROOMS | | | | | | Rooms | | | | | | I certify that all termina | | | | |
| | | | | | | | | | | | | card represents the fu | manufacturer's instructions and that the work shown on this circuit card represents the full extent of the work performed under this | | | |
| | | | | | | | | | | | | permit. | CTOP | | | |
| | | | | | | | | | | | | OWNER/CONTRAC | | | | |
| Total numba | r of | 15 0 | mn | Cir | CL Lite | <u> </u> | <u> </u> | |] | | | | | | | |
| | Total number of 15 amp. Circuits | | | | | | | | | | | SIGNED | | | | |
| Total number of 20 amp. Circuits | | | | | | | | | | DATE | | | | | | |

(Including new and existing circuits)